



CHRIST THE KING CATHOLIC SCHOOL

Phone: 09 626 7123

Website: www.ctlc.school.nz

RESPECT – COMPASSION – SERVICE – PEACE & JOY

We encourage parents to enrol children well before their fifth birthday. You are welcome to visit the classroom before your child starts so you can meet the teacher and observe classroom routines.

Parish Office

Phone: 09 626 7744

email

parishoffice@christthekingparish.org.nz

Website

www.christthekingcatholic.org.nz

Facebook

[Facebook.com/christthekingnz](https://www.facebook.com/christthekingnz)

Office Hours

Monday, Wednesday, Friday
9.00 am - 3.00 pm

Parish Staff

Parish Priest

Fr Benedict Francis

Email: ben196@gmail.com

Parish Secretary

& Hall Bookings

Esther Tu'u

parishoffice@christthekingparish.org.nz

Custodians

Anae & Lesina 021 1391210

For Baptisms and Marriages
please contact the office

Sacristan/Rosters

Jerome Tuni 021 0693209

Sunday Mass Times

Saturday Vigil: 6.00 pm
Sunday: 8.30 am, 10.00 am

Daily Mass Times

Monday

Liturgy of the Word
with Holy Communion 9.00 am

Tuesday-Thursday & Saturday

9.00 am **Friday** 10.00 am

Mass of Anointing

Every First Friday of the Month 10.00 am

Exposition/Benediction

Thursday 9.30 am



Reconciliation

Saturday 9.30 am after
morning Mass
or by appointment

Anointing of the Sick

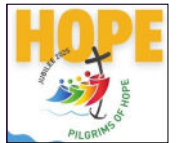
The Sacrament of
Anointing of the Sick
is offered to anyone in
danger of death.

Please call the parish
office. If you are sick
or undergoing surgery you are welcome to
seek the Sacrament of Anointing any time
after Mass or by appointment.



Planned Givng Scheme

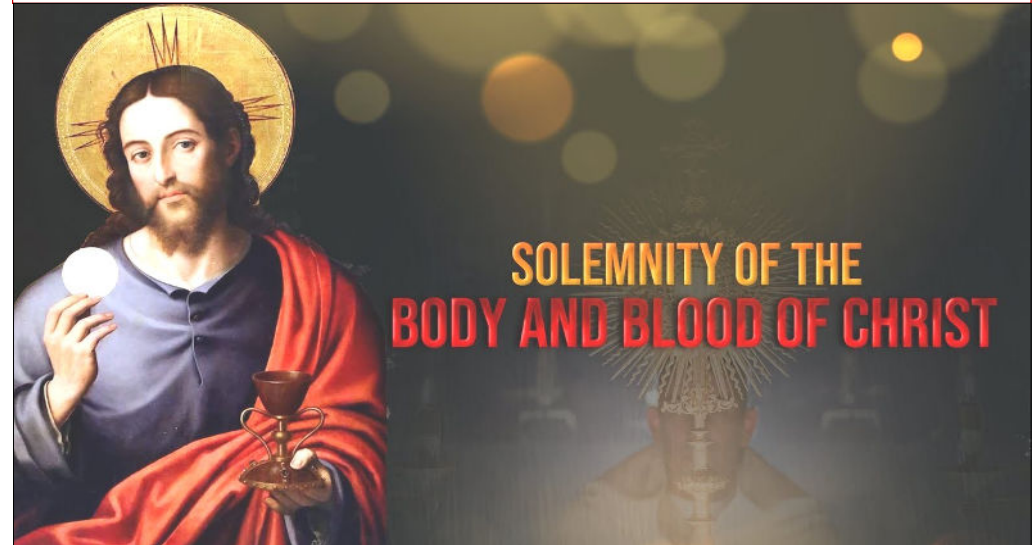
If you would like to join the Parish
Planned Giving Scheme please fill in the
Parish Registration Form available from
the table in the foyer. For every dollar you
donate, you get 33 percentage back
a tax credit.



260 Richardson Road, Mt Roskill, Auckland 1041

"To live by faith, to be known by love and to be a voice of hope"

22 June 2025



Sacrifice and gift

Many people have memories of the Corpus Christ procession when the monstrance with the Blessed Sacrament was brought around the parish. All groups in the parish were represented. Children scattered petals before the host and houses were decorated. The meaning of the feast was to bring the Lord into the streets of his people and to appreciate the gift he gives us of himself in the Eucharist. This procession still takes part in many places.

On Holy Thursday we also celebrate the Eucharist, but in another way. It is more of the sacrifice of Jesus on Calvary. We unite ourselves with his offering that brought him to death, and look forward to the resurrection when the risen Lord would be present in many ways among people, including in the form and shape of bread and wine. On the feast of the Body and Blood of Christ, the emphasis is more on gift than on sacrifice.

This is what he wishes to leave us as a gift forever. It is the way he could give himself forever in a very close way, so that this is his gift of 'food for the journey'. We need this gift. We need to know certainly that God is close with us in life, and the Eucharist at Mass gives us this certainty. We need to know that God is really present in our lives, and we know this in the real presence of the Eucharist.

Recent Eucharistic miracles

Eucharistic miracle occurs every day, at every Holy Mass across the world, when the substance of bread and wine is transformed into the substance of Jesus' body and blood.

However, the term "Eucharistic miracle" can also refer to extraordinary empirical signs of Jesus' presence in the Eucharist, such as bleeding hosts or the transmutation of a consecrated host into a piece of cardiac muscle tissue.

Some notable Eucharistic miracles happened years and years ago (i.e., the Eucharistic Miracle of Lanciano, Italy, in the 8th century and the Eucharistic Miracle of Santarem, Portugal, in the 13th century). Others have happened in more recent history, such as the scientifically proven Eucharistic miracles of Buenos Aires in 1992-1996. However, there is a handful that has taken place in just the past twenty years. Below are four stories of approved and recent Eucharistic miracles:

Legnica, Poland, 2013 - a Bleeding Host
Chirattakonam, India, 2001- a bleeding host
Tixtla, Mexico, 2006 -The reddish substance
Sokolka, Poland, 2008 - a red blood stain

THE NATIVITY
OF ST. JOHN
THE BAPTIST

JUNE 24



Confirmation
Friday 21 November
First Holy Communion
on the Feast of
Christ the King
Saturday 6 pm Mass
Sunday 10 am Mass

Registration Forms are available in the foyer
Please register by Sunday 13 of July

THE MOST
SACRED HEART
OF JESUS

Friday, 27 June

THE
IMMACULATE
HEART OF MARY

Saturday, 28 June



FAREWELL

To Father Benedict

Friday, 27 June, 7 pm, Parish Hall
Potluck dinner, drinks BYO
All are welcome



Mr T (Vince Tupuola)
Retirement & Farewell

Event Details:

What: Thanksgiving Mass and refreshments

When: Wednesday 25th June @ 11am

Where: Mass - CTK Parish and Refreshments - CTK Parish Hall

Any community member that would like to join us celebrate and farewell our beloved Mr T as he retires after 35 years of service to CTK.

Not a ticket, but a logic

Viewing the Eucharist as a "ritual", a kind of "weekly ticket" we need to pay, an obligation, leads us to fall back into the logic of the old covenant – "obeying" an external law that does not change life, and even less, does not save it. Instead, Jesus invites us to assume the logic that the Eucharist become a style of life, a new way of being, knowing how to receive him in our hands in order to offer the Eucharist in Him and to others.

Understanding the Eucharist, living the Eucharist, will lead us to the point of making this experience of love become a style of live, a "higher measure", a way to love and to serve. Jesus said, "Do this in memory of me". "Doing this memory" means "doing it like him, moving from "I" to "we", as someone connected to others, who takes care of others after the example of Jesus who washes the feet of his disciples (see Jn. 13:1-11), or of the Good Samaritan (see Lk. 10:29-37).

The Eucharist gives us the experience of rediscovering the "Community", and of "Encountering the community". It is the laboratory of fraternity. This is why a Christian can never be content with personal prayer because there are times when the Community, Jesus's friends, gather together to pray. This is the Eucharist. In this gathering, we listen to the Word and nourish ourselves on the Eucharist.

Second Collection

June 28-29 June (next weekend)



Catholics are called to unity with one another-not merely as individuals in their own communities but as the Body of Christ united in prayer and fraternity with their bishops in communion with Pope Leo XIV. Parishes will host the Peter's Pence collection, sharing the opportunity to express this unity with the pope in a practical way.

World Youth Day Auckland

2025: Signs of Hope

Saturday 2nd August
10am – 8:30pm

Calling all young people aged
13–35 Victory Convention
Centre massive, joy-filled day of
faith, community, and HOPE.

We pray for all those who are in need of our prayers,
for the sick, recovering from surgery or are terminally ill

and for those whose anniversaries occur at this time:

Malcolm Coutinho, Peter Parsons, Gaudencia Fernandes, Fr James Adayadiel, Yeow Tang, Patricia Gianotti, Betty Boersen, Cajetan Fernandes, Peter Sevele, Boswell Pereira, Frieda Gray, Jim O'Reilly, Joseph Dourado, Noel McCann

Eternal rest grant unto them, O Lord, and let perpetual light shine upon them.
May their souls and the souls of all the faithful departed, rest in peace. Amen.