



CHRIST THE KING CATHOLIC SCHOOL

Phone: 09 626 7123

Website: www.ctl.school.nz

RESPECT – COMPASSION – SERVICE – PEACE & JOY

We encourage parents to enrol children well before their fifth birthday. You are welcome to visit the classroom before your child starts so you can meet the teacher and observe classroom routines.

Parish Office

Phone: 09 626 7744

email

parishoffice@christthekingparish.org.nz

Website

www.christthekingcatholic.org.nz

Facebook

[Facebook.com/christthekingnz](https://www.facebook.com/christthekingnz)

Office Hours

Monday, Wednesday, Friday
9.00 am - 3.00 pm

Parish Staff

Parish Priest

Fr Benedict Francis

Email: ben196@gmail.com

Parish Secretary

& Hall Bookings

Esther Tu'u

parishoffice@christthekingparish.org.nz

Custodians

Anae & Lesina 021 1391210

For Baptisms and Marriages

please contact the office or email
Fr Benedict

Sacristan/Rosters

Jerome Tuni 021 0693209

Sunday Mass Times

Saturday Vigil: 6.00 pm
Sunday: 8.30 am, 10.00 am

Daily Mass Times

Monday

Liturgy of the Word
with Holy Communion 9.00 am

Tuesday-Thursday & Saturday
9.00 am Friday 10.00 am

Mass of Anointing

Every First Friday of the Month 10.00 am

Exposition/Benediction

Thursday 9.30 am



Reconciliation

Saturday 9.30 am after
morning Mass
or by appointment

Anointing of the Sick

The Sacrament of
Anointing of the Sick
is offered to anyone in
danger of death.

Please call the parish
office. If you are sick
or undergoing surgery you are welcome to
seek the Sacrament of Anointing any time
after Mass or by appointment.



Planned Giving Scheme

If you would like to join the Parish Planned
Giving Scheme please fill in the Parish
Registration Form available from the table
in the foyer. For every dollar you donate,
you get 33.33 cents back a tax credit.



260 Richardson Road, Mt Roskill, Auckland 1041

"To live by faith, to be known by love and to be a voice of hope"

6 October 2024

*The Sacrament
of Marriage*



*"Therefore a man leaves his father and his
mother and clings to his wife, and they become
one flesh." Genesis 2:24*



**Twenty-Seventh
Sunday
of the Year**

Marriage
the Roman Ca
ages I

Reaching out to Family

The followers of Christ can be caught between valuing the commitment of life's promises in marriage, and compassion for people whose marriages have broken up. Jesus values the commitment too: adultery is condemned as a sin against justice – of tampering in some way with the commitment made of one person to another.

Why is this followed by a comment about children that they should come to him? Obviously from love for children, and also for love of the child inside each of us, the child of God that we all are. So for the child of God who is suffering through the breakdown of commitment, Jesus is saying to come to him, be welcomed into his arms and be blessed. While trying to value commitment in marriage and also in religious life, he is also reaching out to people who are in difficult, personal situations. We follow him in this, letting go of judgements about people's relationships. We never know people unless we have walked in their shoes and at their pace.

The church has tried in many ways to reach out to people who need care, protection and healing in Pope Francis' Letter on the Family, The Joy of Love. In situations where there are differences in people's attitudes, especially in the family, it is good to keep doors of communication open. This is the way towards greater love and healing, and allowing Jesus be part of every aspect of life. Many parents have been happy in later years that they kept lines of communication open with children whose lifestyles may have been different from theirs.

Intention of God for Marriage

Jesus teaches us about the importance of the institution of marriage. Marriage is one of the things that cause so much joy to some and so much pain to others. It is an institution that was blessed by God from the beginning of time.

When God created Man, He gave him the strengths of man and when He created the woman, she was given her different strengths too. So, with each one's strength, God intended a man and a woman to come together and complement and supplement each other and make one very strong institution of a family. It is in this family, that God intends to breed and rear His creation in the best way possible. When the father and mother are present in the family the children tend to grow wholesomely with the best support. But when one parent is absent or even all, the children grow up with some sort of moral and psychological deficiency which may hinder them from doing God's work in the best way possible.

When Jesus says that the man shall leave his father and mother and be joined to his wife and become one flesh, He means that the institution of marriage is supposed to be in congruency all the time, it is supposed to work like the different body organs in a human being. The husband and the wife are supposed to live in harmony despite their different strengths and upbringing. Just the same way the head cannot function without the neck and the neck without the head, so is man and woman in the institution of marriage. Jesus rubber-stamps the fact that marriage is not an institution invented by man, but an institution invented by God. So when man and woman decide to get married, they have to first seek blessings from God and finally solemnize the marriage in the presence of the Lord, in the Church.

Jesus also warns us that whatever God has put together in marriage, let no man or woman ruin it. So, anybody who intends to deliberately and maliciously put asunder any lawful marriage union, then he/she will face the full wrath of God. Let us safeguard the institution of holy marriage with all our might and strength as it is a God-sent institution. God intends that we may live together with our wives and husbands all the days of our lives doing God's work that He has assigned to us inside the marriage and in other places too.

DRC Retreat and Mission in Auckland led by Fr Augustine Vallooran and his team

Christ the King Church, 260 Richardson Rd Mt Roskill.

Mon 7th -Thu 10th October, 6.30 - 9.00pm

Saturday 12th October, 11am - 5pm; Sunday 13th October 2pm - 8pm

Refreshments will be provided. No registration required. All are welcome
with friends and family.



Baptism
Baptism Class
Thursday, 10 October, 7 pm
Baptism Saturday, 20 October, 12 noon

OUR LADY OF
THE ROSARY
October 7th

POPE ST.
JOHN XXIII
October 11th

October,
Month of the
Rosary
Join our parish
Legionaries and pray
the Rosary on Saturdays
at 5.30 pm

The month of October each year is dedicated to the **Most Holy Rosary**. This is primarily due to the fact that the liturgical feast of Our Lady of the Rosary is celebrated annually on October 7. It was instituted to honour the Blessed Virgin Mary in gratitude for the protection that she gives the Church in answer to the praying of the Rosary by the faithful. The practice of dedicating the entire month of October to the Holy Rosary developed toward the end of the last century. Pope Leo XIII strongly promoted the increase of devotion to the Blessed Mother by encouraging the constant use of the Rosary.

The Rosary is primarily a scriptural prayer.

The Rosary draws its mysteries from the New Testament and is centred on the great events of the Incarnation and Redemption. In this month of October, let us consider this beautiful prayer of the Rosary as a means that we too can use in order to draw closer to Jesus and Mary by meditating on the great mysteries of our salvation.

Friday, October 11, 7 pm
KARAOKE
NIGHT 
CTK Parish Hall. Join us for a fun evening

We pray for all those who are in need of our prayers,
are recovering from surgery or are terminally ill:

Sandra Shear, Max Joseph F Ng Lam, Madonna OTT-Fereti, Malia Afeak Finau

and for those whose anniversaries occur at this time:

Fr Lawrie Sakey, Alfredo Kabalican, Fuatino Luamanuvae, Lewis Misquitta

Msgr Vince Hunt, Mitchell Lam, Juliana D'Silva, Merwyn Almeida

Sr Marie Therese of the Child Jesus OCD, Thelma McSweeney,

David Fernandes, Mary Fernandes.

Eternal rest grant unto them, O Lord; and let perpetual light shine upon them.

May they rest in peace.