



# CHRIST THE KING CATHOLIC SCHOOL

Phone: 09 626 7123

Website: [www.ckk.school.nz](http://www.ckk.school.nz)

**RESPECT – COMPASSION – SERVICE – PEACE & JOY**

We encourage parents to enrol children well before their fifth birthday. You are welcome to visit the classroom before your child starts so you can meet the teacher and observe classroom routines.

## Parish Office

Phone: 09 626 7744

### email

[parishoffice@christthekingparish.org.nz](mailto:parishoffice@christthekingparish.org.nz)

### Website

[www.christthekingcatholic.org.nz](http://www.christthekingcatholic.org.nz)

### Facebook

[Facebook.com/christthekingnz](https://www.facebook.com/christthekingnz)

## Office Hours

Monday, Wednesday, Friday  
9.00 am - 3.00 pm

## Parish Staff

### Parish Priest

Fr Benedict Francis

Email: [ben196@gmail.com](mailto:ben196@gmail.com)

### Parish Secretary

### & Hall Bookings

Esther Tu'u

[parishoffice@christthekingparish.org.nz](mailto:parishoffice@christthekingparish.org.nz)

### Custodians

Anae & Lesina 021 1391210

### For Baptisms and Marriages

please contact the office or email  
Fr Benedict

### Sacristan/Rosters

Jerome Tuni 021 0693209

## Sunday Mass Times

Saturday Vigil: 6.00 pm  
Sunday: 8.30 am, 10.00 am

## Daily Mass Times

### Monday

Liturgy of the Word  
with Holy Communion 9.00 am

**Tuesday-Thursday & Saturday**

9.00 am **Friday** 10.00 am

### Mass of Anointing

Every First Friday of the Month 10.00 am

### Exposition/Benediction

Thursday 9.30 am



## Reconciliation

Saturday 9.30 am after  
morning Mass  
or by appointment

## Anointing of the Sick

The Sacrament of  
Anointing of the Sick  
is offered to anyone in  
danger of death.

Please call the parish  
office. If you are sick  
or undergoing surgery you are welcome to  
seek the Sacrament of Anointing any time  
after Mass or by appointment.



## Planned Giving Scheme

If you would like to join the Parish Planned  
Giving Scheme please fill in the Parish  
Registration Form available from the table  
in the foyer. For every dollar you donate,  
you get 33 percentage back a tax credit.



260 Richardson Road, Mt Roskill, Auckland 1041

**"To live by faith, to be known by love and to be a voice of hope"**

27 October 2024

## Thirtieth Sunday of the Year



**Go, your faith has saved you**

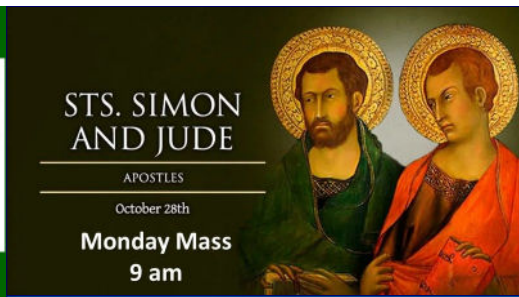
### *All That He Needed*

When we feel compassionate, we are reaching out to others. Someone's tears get us crying, or joy gets us laughing. Compassion reaches into the needs of another, and simply wants to be there and to help.

Our gospel is a response to an illness – of a blind man who shouted at Jesus to hear him. No whispered or shy prayer here! His faith made him shout to Jesus, and to believe that he could be better. He threw away all he had – a cloak – and knew he had found all he needed - the faith that made him strong. This faith gave him energy as he jumped at the sound of Jesus' name.

His sight returned later; the first gift was faith. Our faith helps us see the world as God sees it. We see creation as the beauty of God and care for it, and men and women as images of God and we care for them. We see beyond labels and categories to everyone as a child of God, and our brother and sister. This is the 'eye of faith'. The way of Jesus is the way of light, and of healing, so that nothing inside ourselves can block us from receiving the light of God, the light of his love.

(Donal Neary SJ)



**NOVEMBER MONTH  
OF THE HOLY SOULS**

“He will wipe every tear from their eyes, and there will be no more death or sorrow or crying or pain. All these things are gone forever”. (Revelation 21:4 )

All powerful God, whose mercy is never withheld, look kindly on all who have departed this life and number them among your saints for evermore. It is our certain faith that your Son, who died on the cross, was raised from the dead, the first fruits of all who have fallen asleep.

Grant that all who have gone to their rest in Christ may share in the joy of his Resurrection. I particularly remember (pause) ..... and all the Faithful Departed.

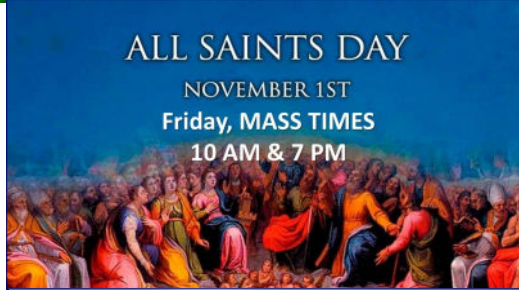
The Lord bless them and keep them. The Lord make his face shine upon them and be gracious to them.

The Lord lift up his countenance upon them and give them peace.

Eternal rest grant to them, O Lord, and let perpetual light shine upon them.

May they rest in peace.  
Amen.

Holy Souls slips are available in the foyer. They will be placed near the Altar and prayed for throughout November.



**Lord, that we may see!**

The story of the healing of Bartimaeus, the blind beggar, brings to a close the section of Mark. As we have seen the focus has been on the meaning and demands of discipleship. Just prior to this incident Jesus has spoken to James and John saying to them, 'What do you want me to do for you?' Now he uses the same words, not to one of his closest companions but to a blind beggar



sitting by the road who is crying out to him in desperation. James and John were seeking glory, Bartimaeus just wants to see and to gain that he throws away the only thing he owns, his cloak, lest it impede him in his journey to Jesus. His prayer is granted, he receives perfect sight and his response is to follow Jesus along the way. Jesus is leaving Jericho and heading for Jerusalem and so Bartimaeus is presented to us not simply as a recipient of the healing ministry of Jesus but as the model disciple who begs for sight so that he can follow Jesus to the cross and beyond. In the gospel, sight is often used as a metaphor for faith, being able to see God at work and to follow in the steps of Jesus.

These readings are talking about salvation. It is one of those words much used in religious conversation but whose exact meaning is unsure for many. Probably most of us think of salvation as having to do with getting to heaven. However, the prophet Jeremiah only thought of God as saving his people in the here and now, offering them comfort, shade and fresh water. For him these are symbols of salvation. The author of Hebrews by contrast was very aware of heaven but for him salvation came about through the solidarity shown by Jesus who became the way we are so that we might become like him. What comes across strongly in the readings is that God never abandons us and that when we speak of salvation we are speaking of the ways in which God brings us to himself, a process which begins now. Lord, that we may see!

**We pray for all those who are in need of our prayers,  
are recovering from surgery or are terminally ill:**

Sandra Shear, Max Joseph F Ng Lam, Madonna OTT-Fereti, Malia Afeak Finau  
and for those whose anniversaries occur at this time:

Bridget Gallagher, Gopi Bhojwani, Molly Hendricks, Tahuaka Waipouri,  
Antonietta Kabaliran, Elenor William, Francis de Souza, Anthony Boyes

Eternal rest grant unto them, O Lord; and let perpetual light shine upon them.  
May they rest in peace.