



# CHRIST THE KING CATHOLIC SCHOOL

Phone: 09 626 7123

Website: [www.ckk.school.nz](http://www.ckk.school.nz)

**RESPECT – COMPASSION – SERVICE – PEACE & JOY**

We encourage parents to enrol children well before their fifth birthday. You are welcome to visit the classroom before your child starts so you can meet the teacher and observe classroom routines.

## Parish Office

Phone: 09 626 7744

### email

[parishoffice@christthekingparish.org.nz](mailto:parishoffice@christthekingparish.org.nz)

### Website

[www.christthekingcatholic.org.nz](http://www.christthekingcatholic.org.nz)

### Facebook

[Facebook.com/christthekingnz](https://www.facebook.com/christthekingnz)

## Office Hours

Monday, Wednesday, Friday  
9.00 am - 3.00 pm

## Parish Staff

### Parish Priest

Fr Benedict Francis

Email: [ben196@gmail.com](mailto:ben196@gmail.com)

### Parish Secretary

### & Hall Bookings

Esther Tu'u

[parishoffice@christthekingparish.org.nz](mailto:parishoffice@christthekingparish.org.nz)

### Custodians

Anae & Lesina 021 1391210

### For Baptisms and Marriages

please contact the office or email  
Fr Benedict

### Sacristan/Rosters

Jerome Tuni 021 0693209

## Sunday Mass Times

Saturday Vigil: 6.00 pm  
Sunday: 8.30 am, 10.00 am

## Daily Mass Times

### Monday

Liturgy of the Word  
with Holy Communion 9.00 am

**Tuesday-Thursday & Saturday**

9.00 am **Friday** 10.00 am

### Mass of Anointing

Every First Friday of the Month 10.00 am

### Exposition/Benediction

Thursday 9.30 am



## Reconciliation

Saturday 9.30 am after  
morning Mass  
or by appointment

## Anointing of the Sick

The Sacrament of  
Anointing of the Sick  
is offered to anyone in  
danger of death.

Please call the parish  
office. If you are sick  
or undergoing surgery you are welcome to  
seek the Sacrament of Anointing any time  
after Mass or by appointment.



## Planned Giving Scheme

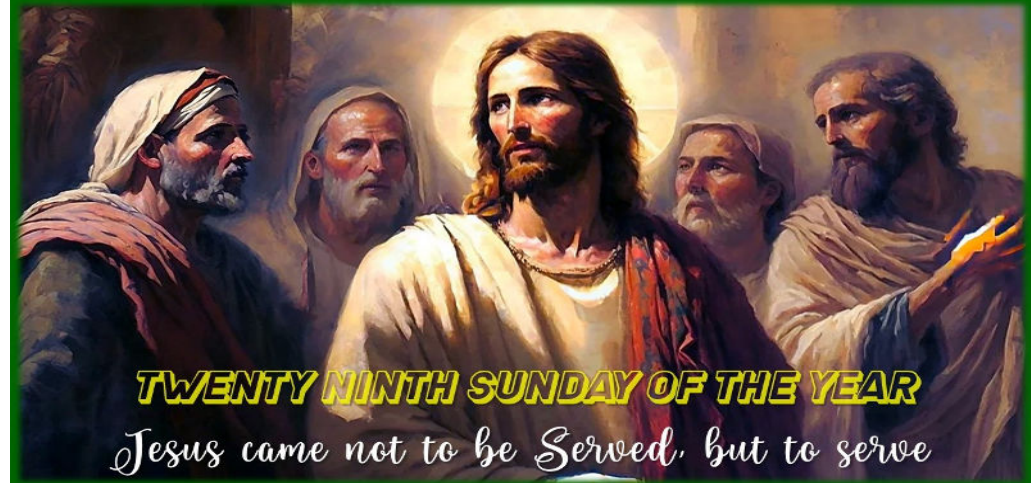
If you would like to join the Parish Planned  
Giving Scheme please fill in the Parish  
Registration Form available from the table  
in the foyer. For every dollar you donate,  
you get \$ 33.33 cents back a tax credit.



260 Richardson Road, Mt Roskill, Auckland 1041

**"To live by faith, to be known by love and to be a voice of hope"**

**20 October 2024**



**TWENTY NINTH SUNDAY OF THE YEAR**

*Jesus came not to be Served, but to serve*

## *Servant of All*

The gospel this week is a story of ambition, even cloaked in good intentions.

A mother wants her sons in the best place, and they pick up that ambition from her. The apostles see James and John as wanting to be tops with Jesus. He accepts all this, but let them know that to be close to him means to suffer with him, and to be a servant.

Many times we see this in the gospel: giving a cup of cold water to a needy person was what a good person did, "washing the guests" feet was what a servant did. Jesus brought service even further – to serve like him was to serve god his Father, because that was what his mission on earth would be.

We hear often of the servant church – it means that the community of Jesus' followers are at the service of people, to make better conditions of life, to live and share with compassion in the hardships of others, to care for the earth and protect it. This service people is the service of God. In that mission Jesus would be misunderstood, and eventually put to death.

(Focusing on the image left, when was the last time you served a fellow traveller of life with any of Christ's signs of Discipleship)

Even after death we see Jesus as a sort of servant of the apostles – reaching out to them to share his joy and consolation. He would be the one to walk with them in their doubts, fears and disappointments. He now seems to want to be a servant of others through us also in his risen life. (Donal Neary SJ)

Second collection

**MISSIONS SUNDAY**  
2024

GO AND INVITE EVERYONE to the banquet



Tuesday, 22 October, 7 pm

1st RECONCILIATION



JUBILEE 2025

PILGRIMS OF HOPE

**HOPE**

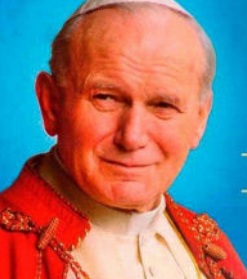
JUBILEE 2025

PILGRIMS OF HOPE



POPE ST. JOHN PAUL II

October 22th




**The Jubilee Prayer**

Father in heaven,  
may the faith you have given us  
in your son, Jesus Christ, our brother,  
and the flame of charity enkindled  
in our hearts by the Holy Spirit,  
reawaken in us the blessed hope  
for the coming of your Kingdom.  
May your grace transform us  
into tireless cultivators of the seeds of the  
Gospel.  
May those seeds transform from within both  
humanity and the whole cosmos  
in the sure expectation  
of a new heaven and a new earth,  
when, with the powers of Evil vanquished,  
your glory will shine eternally.  
May the grace of the Jubilee  
reawaken in us, Pilgrims of Hope,  
a yearning for the treasures of heaven.  
May that same grace spread  
the joy and peace of our Redeemer  
throughout the earth.  
To you our God, eternally blessed,  
be glory and praise for ever.  
Amen

ST. ANTHONY OF CLARET

October 24th

Founder of the Claretians



October, Month of the Rosary

Join our parish Legionaries and pray the Rosary on Saturdays at 5.30 pm



Happy Birthday!

Happy Wedding Anniversary.



The cost of discipleship - Humility, sacrifice, and mercy

The story of the apostles James and John continues with the theme of discipleship in this section of Mark. To appreciate what unfolds here it is important to remember that in the two chapters before this Jesus has consistently challenged his disciples with the core values of the kingdom. They are to become like children, like servants; they are to give up all attachments; they are to be willing to take up their cross and follow and all this in the context of three predictions of the passion. So it is with that backdrop that James and John coming looking for special status in Jesus' future glory. The extent of their complete incomprehension is baffling but Jesus shows great patience with them and points out that they will indeed share his future but the glory they seek is not his to give. It would be heartening to think that the other ten were annoyed with James and John for the folly of their question but it might be more realistic to believe their concern was that they might have been upstaged by the other two. So when Jesus gathers them around him it is to tell them once again that in the kingdom of God the exercise of power bears no resemblance to what takes place in the world around them. True greatness lies in service and their model for this is Jesus himself. It is a remarkable fact that in Mark, the first of the gospels, one of the consistent themes is that of the incomprehension of the disciples. Again and again they fail to understand what Jesus is talking about and they are also portrayed as being afraid to ask him. They are presented as somewhat self seeking and dull and at times even Jesus becomes exasperated with them (8:14-21). In choosing to present them this way, perhaps Mark was trying to tell us something: take time to recognise yourselves in this portrait of the disciples. The good news is indeed good but it challenges the values that we take for granted and are very much part and parcel of the world we live in. So when we choose the way of the gospel we should not be surprised that it involves a steep learning curve and we may well turn out to be slow learners! (Sean Goan)

**We pray for all those who are in need of our prayers, are recovering from surgery or are terminally ill:**

Sandra Shear, Max Joseph F Ng Lam, Madonna OTT-Fereti, Malia Afeak Finau  
**and for those whose anniversaries occur at this time:**

Max D'Souza, Mary D'Souza, Honu Teresa Tauia, Rex Willcox  
Fr Charlie Quinn, Bill Landon, Luseta Moala, Bernie Duffin, John Casserly, Jane Moorti, Siosuia Uvea, Siosuia Uvea

**Eternal rest grant unto them, O Lord; and let perpetual light shine upon them. May they rest in peace.**